

## \*\*\*\*\* AFFIDAVIT OF SERVICE \*\*\*\*\*

01/04/2008

SHERIFFS NUMBER: S08000154  
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1  
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO  
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

## ATTORNEY

OSHMAN & MIRISOLA, LLP - COUNSELLORS  
42 BROADWAY  
10TH FLOOR  
NEW YORK, NY 10004

## CHECK #

## AMOUNT

8995

28.00

CONTROL # 13886

## COURT DATA

ASOHNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION:

STATE: NY

COUNTY OF VENUE: Southern District

COURT DOCKET #: 07CIV8726

## CAPTION OF CASE

NAME: BASILIO AYALA AND ZOILA SINCHI  
VS VERIZON NEW YORK, INC., ET ALS.

## DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIRONMENTAL GROUP, LLC.

ADDRESS: 1600 ROUTE 22 EAST  
UNION, NJ 07003

## PAPERS SERVED

SUMMONS &amp; COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION

## SERVICE DATA RECORDED

☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVE

DATE: 1/9/08 TIME: 13:20

NUMBER OF ATTEMPTS \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

TIME: \_\_\_\_\_

REMARKS: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

TIME: \_\_\_\_\_

☐ PERSONALLY DELIVERED ☐ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☒ AGENT AUTHORIZED TO ACCEPT☐ IS IN THE MILITARY☐ NOT IN THE MILITARYPERSON SERVED: ELAINE BENTLEY - ENVIRONMENTAL HEALTH AND SAFETY COORDINATOR  
(TITLE/RELATIONSHIP)SEX: ☐ MALE ☒ FEMALESKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ REDHEIGHT: ☐ UNDER 5 FT. ☒ 5.0 - 5.6 FT. ☐ 5.7 - 6.0 FT. ☐ OVER 6 FT.WEIGHT: ☐ UNDER 100 LBS. ☒ 100 - 150 LBS. ☐ 151 - 200 LBS. ☐ OVER 200 LBS.HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☐ BALDINGAGE: ☐ 14 - 20 ☐ 21 - 35 ☒ 36 - 50 ☐ 51 - 65 ☐ OVER 65SWORN TO AND SUBSCRIBED  
BEFORE ME ON  
FRANCES DIDONATO  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Dec. 3, 2009

SIGNATURE

SHERIFF'S OFFICER OF UNION COUNTY  
STATE OF NEW JERSEY